





# VIPUL PRAKASHAN

NARAYAN NIWAS, 161, JAGANNATH SHANKAR SETH ROAD,  
GIRGAUM, MUMBAI - 400 004.

Tele/Fax: 2387 1127 / 9395

Email: info@vipulprakashan.com Website: www.vipulprakashan.com

## BILL OF SUPPLY

|   |                      |                   |
|---|----------------------|-------------------|
| To,<br>THE PRINCIPAL<br>RIZVI COLLEGE OF A S C<br>RIZVI COMPLEX, OFF. CARTAR ROAD<br>SHERLY RAJAN ROAD<br>BANDRA (W)<br>MUMBAI 400050 State :27-Maharashtra<br>Tel No :26480348/26058722<br>P.A.No : GST No.: | Invoice No. : 000280 | Date : 15/01/2022 |
|   | Challan No. :        | Date :            |
|   | Order No. : 977      | Date : 15/1/2022  |
|   | Through :            | Date :            |
|   | G.R.No :             | Date :            |
|   | Freight :            |                   |
| Transport :   |                      |                   |
| Parcels :   |                      |                   |

(BBI)  
2021-22

| Code        | Particulars   | HSN Code :4901 | Qty. | Price  | Gross Amount | Dis%  | Net Amount ₹ |
|-------------|---|----------------|------|--------|--------------|-------|--------------|
| BBI3FM1-AAD | BBI SEM III<br>FINANCIAL MANAGEMENT - I (BBI) X02210-X02211               |                | 2    | 230.00 | 460.00       | 15.00 | 391.00       |
| BBI3OBR-VVP | ORGANISATIONAL BEHAVIOUR (SEM - III)                                      |                | 5    | 165.00 | 825.00       | 15.00 | 701.25       |
| BBI4FM2-AAD | BBI SEM IV X02212-X02216<br>FINANCIAL MANAGEMENT - II (BBI) X02217-X02218 |                | 2    | 230.00 | 460.00       | 15.00 | 391.00       |
|             | Total Qty:-   |                | 9    |        |              |       |              |
|             | Amount  |                |      |        |              |       | 1483.25      |
|             | Round Off   |                |      |        |              |       | -0.25        |
|             | Bill Amount   |                |      |        |              |       | 1483.00      |

(Textbooks)



Bank Details: HDFC BANK LTD. Branch: CHARNI ROAD, MUMBAI - 400004  
A/C.No: 03568020000180 RTGS/NEFT/IFSC Code: HDFC0000356

Rupees : One Thousand Four Hundred Eighty Three Only

|  |  |
|--|--|
| GST No. : 27AAAFV1160A1ZS<br>P.A.No. : AAAFV1160A  | <b>Printed Books are exempt from GST.<br/>(HSN Code: 4901)</b> |
| Terms & Conditions :<br>* Subject to MUMBAI Jurisdiction.<br>* Goods Once Sold Will not be taken back.<br>* Outstation Payment By Demand Draft only. | <b>For VIPUL PRAKASHAN</b><br>                                 |

E. & O. E.



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|   | Challan No. :        | Date :            |
|   | Order No. : 976      | Date : 15/1/2022  |
|   | Through :            | Date :            |
|   | G.R.No :             | Date :            |
|   | Freight :            | (BMM)             |
| Transport :   | (2021-22)            |                   |
| Parcels :   |                      |                   |

| Code          | Particulars   | HSN Code :4901 | Qty. | Price  | Gross Amount | Dis%  | Net Amount ₹ |
|---------------|---|----------------|------|--------|--------------|-------|--------------|
| ✓ BMM2COW-MSN | BAMMC SEM II<br>CONTENT WRITING No2067-No2072       |                | 6    | 155.00 | 930.00       | 15.00 | 790.50       |
| ✓ BMM2ADV-KA  | INTRODUCTION TO ADVERTISING No2073-No2078           |                | 6    | 140.00 | 840.00       | 15.00 | 714.00       |
| ✓ BMM2ECS-RKD | EFFECTIVE COMMUNICATION - II No2079-No2084          |                | 6    | 140.00 | 840.00       | 15.00 | 714.00       |
| ✓ SFC2FC-RN   | FOUNDATION COURSE - II (R) No2085-No2090            |                | 6    | 125.00 | 750.00       | 15.00 | 637.50       |
| ✓ BMM2JOU-TR  | INTRODUCTION TO JOURNALISM No2091-No2096            |                | 6    | 135.00 | 810.00       | 15.00 | 688.50       |
| ✓ BMM2MGC-YTI | MEDIA, GENDER & CULTURE No2097-No2102               |                | 6    | 140.00 | 840.00       | 15.00 | 714.00       |
| ✓ BMM4MLE-SRI | BAMMC SEM IV<br>MEDIA LAWS AND ETHICS No2103-No2108 |                | 6    | 150.00 | 900.00       | 15.00 | 765.00       |
| ✓ BMM4MMR-BKY | MASS MEDIA RESEARCH (BK) No2109-No2114              |                | 6    | 125.00 | 750.00       | 15.00 | 637.50       |
| ✓ BMM4WEM-MES | WRITING AND EDITING FOR MEDIA No2115-No2120         |                | 6    | 175.00 | 1050.00      | 15.00 | 892.50       |
| ✓ BMM4ELM-YTI | ELECTRONIC MEDIA - II No2121-No2126                 |                | 6    | 150.00 | 900.00       | 15.00 | 765.00       |
| ✓ BMM4CM2-SVS | COMPUTERS MULTIMEDIA - II No2127-No2132             |                | 6    | 250.00 | 1500.00      | 15.00 | 1275.00      |
| ✓ BMM6DIA-AMP | BAMMC SEM VI<br>DIGITAL MEDIA (AP) No2133-No2138    |                | 6    | 150.00 | 900.00       | 15.00 | 765.00       |
| ✓ BMM5MPB-PB  | MEDIA PLANNING & BUYING No2139-No2144               |                | 6    | 155.00 | 930.00       | 15.00 | 790.50       |
| ✓ BMM6BMT-NBA | BRAND MANAGEMENT (BAMMC)<br>No2145-No2150           |                | 6    | 140.00 | 840.00       | 15.00 | 714.00       |
|               | Total Qty:-   |                | 84   |        |              |       |              |
|               | Bill Amount   |                |      |        |              |       | 10863.00     |

(Textbooks)



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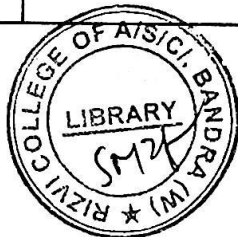
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Eksar Road, Borivali (W), Mumbai - 400 091.

Messrs The principal, (BSc. CS)

Cash Memo 3231 course of arts. Ramesh  
Invoice

No.BW/ 247 Date 25-1-22 Order No. 979 15/1/2022

| Qty. | Author | Title   | Rate  | Price Rs. |
|------|--------|---|-------|-----------|
| 1    | Ramya  | Android Developer<br>Fundamentals<br>Textbook           | 285/- | 1710/-    |
|      |        | Ho 1609-1401614 (unif)                                  |       | 1710/-    |
|      |        |   |       | 1539/-    |
|      |        | (Colleges are thousand per hundred<br>shortly more. am) |       |           |



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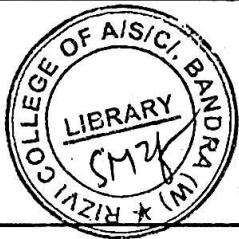
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Messrs Dr. Manoj (BSc. CS)

Cash Memo Rizvi College of Arts, Bandra  
Invoice

No.BW/ 295 Date 2-2-22 Order No. TYCS  
981 - 15/1/2022

| Qty.  | Author | Title                         | Rate  | Price Rs. |
|---|--------|-------------------------------|-------|-----------|
| 4   | Shirke | Genie programming<br>Textbook | 325/- | 1300/-    |
|   |        | Chiof.                        |       | 1300/-    |
|   |        | H01615 - H01618               |       | 11700/-   |
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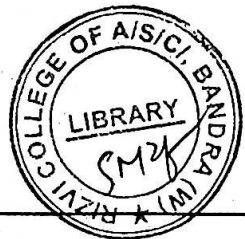
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Messers The principal, (B.Sc. CS)

Cash Memo Rishi College of Arts, Bandra  
Invoice

No.BW/ 292 Date 2-2-22 Order No. F.Y. CS  
980-15/1/2022

| Qty.                                    | Author | Title                | Rate | Price Rs.            |
|---|--------|----------------------|------|----------------------|
| 1                                       | Lee    | UML & CH (Reference) |      | 609- <u>00</u>       |
|   |        | H01619               |      |                      |
|   |        | Ch 20%               |      | 122- <u>00</u>       |
|   |        |                      |      | <u>487-<u>00</u></u> |
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Messers

*Dr. J. S. Jadhav*

(BSc. IT)

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Invoice

*Rizvi College of Arts, Bandra*

No. BW/ 258 Date 25-1-22 Order No. 980-15/1/2022

| Qty.  | Author  | Title                              | Rate | Price Rs. |
|---|---------|------------------------------------|------|-----------|
| 1   | Dykstra | Essential Cybersecurity<br>Science |      | 575/-     |
|   |         | Reference                          |      |           |
|   |         | W01965 Crizf.                      |      | 115/-     |
|   |         |                                    |      | 460/-     |
| <i>(All together four hundred fifty<br/>only)</i> |         |                                    |      |           |



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Messers The printer (BSc. IT)

Cash Memo Invoice Rishi Cause & Arts Center

No.BW/ 264 Date 25-1-22 Order No. 979-15/1/2022

| Qty. | Author | Title  | Rate  | Price Rs. |
|------|--------|--|-------|-----------|
| 5    | Art    | Principles of Geographic Information           | 145/- | 725/-     |
| 6    | Thakur | W01966-W01970 Graphics (Computer Presentation) |       |           |
|      |        | and Animation                                  | 255/- | 1530/-    |
|      |        | W01971-W01976                                  |       | 2255/-    |
|      |        | (Textbooks) 10%                                |       | 226/-     |
|      |        |  |       | 2029/-    |
|      |        | Wages two thousand twenty                      |       |           |
|      |        | misc work                                      |       |           |



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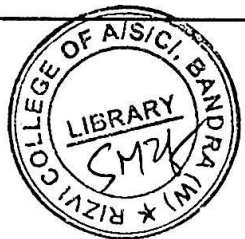
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Messers Adarsh Education (BSc. IT)

Cash Memo Invoice Rishi College of Arts, Bandra

No.BW/ 293 Date 2-2-22 Order No. T.Y.IT  
981 - 15/1/2022

| Qty.  | Author | Title                               | Rate  | Price Rs. |
|---|--------|-------------------------------------|-------|-----------|
| 6   | Kamble | Security in Computing<br>(Textbook) | 320/- | 1920=     |
|   |        | On 10/1                             |       | 192=      |
|   |        | Wo1977 - Wo1982                     |       | 1728=     |
| <p>Twenty one thousand seven hundred<br/>twenty eight (21728) only</p>              |        |                                     |       |           |
|  |        |                                     |       |           |

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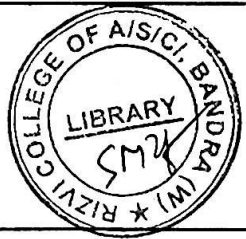
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Messrs The principal, (BSc. IT)

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No. BW/ 296 Date 2-2-22 Order No. Sy IT.  
981 - 15/1/2022

| Qty.                           | Author | Title                                     | Rate  | Price Rs. |
|--------------------------------|--------|---|-------|-----------|
| 6                              | malvi  | Database management<br>Systems (Textbook) | 200/- | 1200/-    |
|                                |        | W01983- W01988                            |       |           |
|                                |        | Ca 10/-                                   |       | 1200/-    |
|                                |        |   |       | 10800/-   |
| (Always use Demand Draft only) |        |   |       |           |



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